| | FOl | R OHF | USE | | |
|--|-----|-------|-----|--|--|
| | | | | | |
| | | | | | |
| | | | | | |

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2004 STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2004)

IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. IDPH Facili | | 2796 F TOLUCA | | II. CERTI | FICATION BY A | AUTHORIZED FACILITY O | OFFICER |
|---|--|---|-----------------------|--|---|--|---|
| Address: County: | 101 EAST VIA GHIGLIERI Number MARSHALL | TOLUCA City | 61369 Zip Code | State of and cer are true applica | f Illinois, for the p tify to the best of e, accurate and co ble instructions. | my knowledge and belief that omplete statements in accord Declaration of preparer (other | at the said contents dance with er than provider) |
| Telephone I IDPA ID No Date of Init | | Fax # (847) 742-9013 07/01/97 | | Inter in this | ntional misrepres | on of which preparer has any entation or falsification of an e punishable by fine and/or i | y information mprisonment. |
| Type of Ow | nership: LUNTARY,NON-PROFIT Charitable Corp. | X PROPRIETARY Individual | GOVERNMENTAL State | Officer or Administrator of Provider | (Type or Print N (Title) MEME | MICHAEL GILLMA BER | (Date) |
| IRS Exemp | Trust | Partnership Corporation "Sub-S" Corp. | County Other | Paid | (Print Name | ATTACHED ACCOUNTAN BOB KAGDA | TS' REPORT) (Date) |
| | | X Limited Liability Co. Trust Other | | Preparer | (Firm Name | PARTNER KRUPNICK BOKOR KAGI 3750 W DEVON AVE, LINC | DA & BROOKS, LTD COLNWOOD, IL 60712-1124 |
| In the event Name: <u>BOB</u> | there are further questions about KAGDA | this report, please contact: Telephone Number: (847 |) 675-3585 | | MAIL ILLIN 201 S. | (847) 675-3585 TO: OFFICE OF HEALTH OIS DEPARTMENT OF PU Grand Avenue East field, IL 62763-0001 | |

STATE OF ILLINOIS Page 2

| Facil | lity Name & ID Numb | er ASTA CARE | CENTER OF TOL | JUCA | | | # 0042796 Report Period Beginning: 01/01/2004 Ending: 12/31/2004 |
|-------|---------------------|---------------------------|----------------------|---------------------|------------------------|----|--|
| | III. STATISTICA | L DATA | | | | | D. How many bed-hold days during this year were paid by Public Aid? |
| | A. Licensure/c | certification level(s) of | f care; enter number | of beds/bed days, | | | (Do not include bed-hold days in Section B.) |
| | | with license). Date of | | • | | | • |
| | (| , | . | _ | | _ | E. List all services provided by your facility for non-patients. |
| | 1 | 2 | | 3 | 4 | | (E.g., day care, "meals on wheels", outpatient therapy) |
| | 1 | | | <u> </u> | - | | |
| | D 1 / | | | | | | NONE |
| | Beds at | | | | Licensed | | |
| | Beginning of | Licensu | | Beds at End of | Bed Days During | | F. Does the facility maintain a daily midnight census? YES YES |
| | Report Period | Level of C | Care | Report Period | Report Period | | |
| | | | | | | | G. Do pages 3 & 4 include expenses for services or |
| 1 | 71 | Skilled (SNF | , | 71 | 25,986 | 1 | investments not directly related to patient care? |
| 2 | | Skilled Pedia | atric (SNF/PED) | | | 2 | YES NO X |
| 3 | 33 | Intermediat | e (ICF) | 33 | 12,078 | 3 | |
| 4 | | Intermediat | e/DD | | | 4 | H. Does the BALANCE SHEET (page 17) reflect any non-care assets? |
| 5 | | Sheltered Ca | are (SC) | | | 5 | YES NO X |
| 6 | | ICF/DD 16 o | or Less | | | 6 | |
| | | | | | | | I. On what date did you start providing long term care at this location? |
| 7 | 104 | TOTALS | | 104 | 38,064 | 7 | Date started 07/01/97 |
| | | | | | | | |
| | | | | | | | J. Was the facility purchased or leased after January 1, 1978? |
| | B. Census-For | the entire report per | iod. | | | | YES X Date 07/01/97 NO |
| | 1 | 2 | 3 | 4 | 5 | | <u> </u> |
| | Level of Care | Patient Days | by Level of Care an | d Primary Source of | Payment | | K. Was the facility certified for Medicare during the reporting year? |
| | | Public Aid | | | | 1 | YES X NO If YES, enter number |
| | | Recipient | Private Pay | Other | Total | | of beds certified 12 and days of care provided 2,347 |
| 8 | SNF | 933 | | 2,347 | 3,280 | 8 | |
| 9 | SNF/PED | | | | | 9 | Medicare Intermediary ADMINISTAR FEDERAL |
| 10 | ICF | 22,401 | 4,101 | | 26,502 | 10 | · |
| 11 | ICF/DD | | | | | 11 | IV. ACCOUNTING BASIS |
| 12 | SC | | | | | 12 | MODIFIED |
| 13 | DD 16 OR LESS | | | | | 13 | ACCRUAL X CASH* CASH* |
| 14 | TOTALS | 23,334 | 4,101 | 2,347 | 29,782 | 14 | Is your fiscal year identical to your tax year? YES X NO |
| | G. F. | | | | | | |
| | | cupancy. (Column 5, 1 | | otal licensed | | | Tax Year: 12/31/2004 Fiscal Year: 12/31/2004 |
| | ped days or | n line 7, column 4.) | 78.24% | _ | | | * All facilities other than governmental must report on the accrual basis. |

STATE OF ILLINOIS Page 3 12/31/2004 ASTA CARE CENTER OF TOLUCA 0042796 **Report Period Beginning:** 01/01/2004 **Ending:**

118,313

304,798

4,208

10,930

73,556

5,285

841.395

2,842,644

20,203

1,000

20,203

17,411

(5,207)

1,867

2,615

(134,838)

(136,398)

135,724

304,798

4,208

5,723

75,423

7,900

706,557

2,706,246

21

22

23

24

25

26

27

28

29

| | V. COST CENTER EXPENSES (through | hout the report, | please round to | the nearest do | llar) | | | | | | | |
|-----|--|------------------|-----------------|----------------|-----------|-----------|--------------|-----------|-----------|---------|----------|-----|
| | | | osts Per Genera | | | Reclass- | Reclassified | Adjust- | Adjusted | FOR OHF | USE ONLY | |
| | Operating Expenses | Salary/Wage | Supplies | Other | Total | ification | Total | ments | Total | | | |
| | A. General Services | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 1 | Dietary | 224,340 | 15,449 | 8,424 | 248,213 | | 248,213 | | 248,213 | | ĺ | 1 |
| 2 | Food Purchase | | 145,022 | | 145,022 | (20,203) | 124,819 | (2,644) | 122,175 | | | 2 |
| 3 | Housekeeping | 170,903 | 17,838 | | 188,741 | | 188,741 | | 188,741 | | | 3 |
| 4 | Laundry | 64,222 | 4,479 | 1,329 | 70,030 | | 70,030 | | 70,030 | | | 4 |
| 5 | Heat and Other Utilities | | | 82,108 | 82,108 | | 82,108 | | 82,108 | | | 5 |
| 6 | Maintenance | 56,973 | 27,377 | 17,402 | 101,752 | | 101,752 | 1,084 | 102,836 | | | 6 |
| 7 | Other (specify):* | | | 4,995 | 4,995 | | 4,995 | | 4,995 | | | 7 |
| 8 | TOTAL General Services | 516,438 | 210,165 | 114,258 | 840,861 | (20,203) | 820,658 | (1,560) | 819,098 | | | 8 |
| | B. Health Care and Programs | | | | | | | | | | | |
| 9 | Medical Director | | | 8,700 | 8,700 | | 8,700 | | 8,700 | | 1 | 9 |
| 10 | Nursing and Medical Records | 990,486 | 57,436 | 22,647 | 1,070,569 | | 1,070,569 | | 1,070,569 | | ĺ | 10 |
| 10a | Therapy | | 2,609 | | 2,609 | | 2,609 | | 2,609 | | | 10: |
| 11 | Activities | 58,594 | 5,828 | 2,196 | 66,618 | | 66,618 | | 66,618 | | | 11 |
| 12 | Social Services | 27,761 | | 1,956 | 29,717 | | 29,717 | | 29,717 | | | 12 |
| 13 | Nurse Aide Training | | | 2,378 | 2,378 | | 2,378 | | 2,378 | | | 13 |
| 14 | Program Transportation | | | | | | | | | | | 14 |
| 15 | Other (specify):* | | | | | | | | | | | 15 |
| 16 | TOTAL Health Care and Programs | 1,076,841 | 65,873 | 37,877 | 1,180,591 | | 1,180,591 | | 1,180,591 | | | 16 |
| | C. General Administration | | | | | | | | | | | |
| 17 | Administrative | 76,929 | | 201,069 | 277,998 | | 277,998 | (150,137) | 127,861 | | | 17 |
| 18 | Directors Fees | | | | | | | | | | | 18 |
| 19 | Professional Services | | | 27,732 | 27,732 | (1,000) | 26,732 | 2,372 | 29,104 | | | 19 |
| 20 | Dues, Fees, Subscriptions & Promotions | | | 19,575 | 19,575 | | 19,575 | (3,759) | 15,816 | | | 20 |
| | | | | | | | | | | | | |

118,313

284,595

3,208

10,930

73,556

5,285

821,192

2,842,644

1,746,199

152,920

75,991

Facility Name & ID Number

21 Clerical & General Office Expenses

22 Employee Benefits & Payroll Taxes

Inservice Training & Education

Other Admin. Staff Transportation

Insurance-Prop.Liab.Malpractice

28 TOTAL General Administration

TOTAL Operating Expense

(sum of lines 8, 16 & 28)

24 Travel and Seminar

27 Other (specify):*

*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

23,568

284,595

3,208

10,930

73,556

5,285

649,518

801,653

18,754

18,754

294,792

| Facility Name & ID#: ASTA CARE C | ENTER O | F TOLUCA | | #0042796 | Report Period Beginning: 01/01/2004 | | Ending: | 12/31/2004 |
|--|-----------|------------|--------|----------|-------------------------------------|-----------------|---------|------------|
| V.COST CENTER EXPENSES PAG | | IMN 3 OTHE | | | | | | |
| | HED REF | | TOTAL | LINE | | SCHED REF | | TOTAL |
| DIETARY | | | | 10 | NURSING | | | |
| DIETITIAN CONSULTANT XVIII | II B 35-2 | 6,160 | | | CONTRACT NURSING | XVIII C 53-2 | | 0 |
| REPAIRS & MAINTENANCE | | 2,264 | | _ | LABORATORY & XRAY EXPENSE | | | 0 |
| | | 0 | 8,424 | | PURCHASED SERVICES | | | 0 |
| HOUSEKEEPING | | | | | PSYCHO-SOCIAL CONSULTANT | XVIII B2 | 2,08 | 8 |
| | | 0 | | _ | RESTORATIVE NURSING CONSULTAN | l∃ XVIII B 38-2 | | 0 |
| | | 0 | 0 | | MEDICAL RECORDS CONSULTANT | XVIII B 37-2 | 1,08 | 0 |
| LAUNDRY | | | | | PHARMACY CONSULTANT | XVIII B 39-2 | 55 | 0 |
| EQUIPMENT REPAIRS & MAINTEN | NANCE | 1,329 | | _ | UTILIZATION REVIEW FEES | XVIII B2 | | 0 |
| | | 0 | 1,329 | | PHYSICIANS | XVIII B2 | | 0 |
| HEAT & OTHER UTILITIES | | | | | PSYCHIATRIC | XVIII B2 | 4,50 | 0 |
| GAS HEAT | | 18,453 | | | RN CONSULTANT | XVIII B 38-2 | | 0 |
| ELECTRICITY | | 41,682 | | | PROGRAM CONSULTANT | | 11,23 | 7 |
| WATER | | 19,062 | | | DENTAL | | 3,19 | 22,64 |
| CABLE TV - LOBBY | | 2,911 | | 10a | THERAPY | | | |
| | | 0 | 82,108 | 7 | PHYSICAL THERAPY SERVICES | | | 0 |
| MAINTENANCE | | | | _ | SPEECH THERAPY SERVICES | | | 0 |
| GROUNDS MAINTENANCE | | 3,789 | | | OCCUPATIONAL THERAPY SERVICES | | | 0 |
| PAINTING & DECORATING | | 1,081 | | | REHABILITATION CONSULTANT | XVIII B2 | | 0 |
| BUILDING REPAIRS | | 0 | | | PHYSICAL THERAPY CONSULTANT | XVIII B 40-2 | | 0 |
| MAINTENANCE TRAVEL | | 0 | | | OCCUPATIONAL THERAPY CONSULTA | A XVIII B 41-2 | | 0 |
| EQUIPMENT MAINTENANCE & REI | PAIR | 7,089 | | | RESPIRATORY THERAPY CONSULTAN | V XVIII B 42-2 | | 0 |
| ELEVATOR MAINTENANCE & REP | PAIR | 0 | | | SPEECH THERAPY CONSULTANT | XVIII B 43-2 | | 0 (|
| OUTSIDE LABOR | | 0 | | 11 | ACTIVITIES | | | |
| EXTERMINATING SERVICE | | 1,033 | | | CABLE TV - PATIENT ROOMS | | | 0 |
| FIRE SERVICE | | 4,410 | | | ACTIVITY REHAB CONSULTANT | XVIII B 44-2 | 2,19 | 6 |
| | | 0 | | | | | | 0 2,196 |
| | | 0 | | 12 | SOCIAL SERVICES | | | |
| | | 0 | 17,402 | | SOCIAL REHABILITATION SERVICES | | | 0 |
| OTHER | | | · | - | SOCIAL REHABILITATION CONSULTAN | N XVIII B 45-2 | 1,95 | 6 |
| SCAVENGER | | 4,995 | | | SOCIAL WORKER | XVIII B 45-2 | | 0 |
| SECURITY SERVICE | | 0 | 4,995 | | | | | 0 1,956 |
| MEDICAL DIRECTOR | | | * | 13 | NURSE AIDE TRAINING | | | • |
| MEDICAL DIRECTOR FEES XVIII | II B 36-2 | 8,700 | 8,700 | | NURSE AIDE TRAINING COSTS | XIII | 2,37 | 8 2,378 |

| | Facility Name & ID Number ASTA CARE CENTER OF TOLUC | CA | # | #0042796 | Report Period Beginning: 01/01/2004 | Ending: | 12/31/2004 |
|------|---|------------|---------|----------|--------------------------------------|------------|------------|
| | V.COST CENTER EXPENSES PAGE 3 CC | LUMN 3 OTH | ER | | | | |
| LINE | SCHED REF | = | TOTAL | LIN | ESCHED F | EF | TOTAL |
| 14 | PROGRAM TRANSPORTATION | | | 22 | EMPLOYEE BENEFITS & PAYROLL TAXES | | |
| | PATIENT TRANSPORTATION | 0 | 0 | | FICA TAXES XI | (D 130,56 | 1 |
| | | | | | UNEMPLOYMENT COMPENSATION XI | K D 30,26 | 6 |
| 17 | ADMINISTRATIVE | | | | WORKERS COMPENSATION INSURANCI XI | K D 51,60 | 6 |
| | MANAGEMENT FEES XIX E | 201,069 | 201,069 | | HOSPITALIZATION INSURANCE XI | K D 69,64 | 5 |
| 18 | DIRECTORS FEES | 0 | 0 | | EMPLOYEE BENEFITS - OTHER XI | (D 26 | 4 |
| 19 | PROFESSIONAL SERVICES | | | | EMPLOYEE PHYSICAL EXAMS XI | (D 2,25 | 3 |
| | DATA PROCESSING XIX (| 6,129 | | | INSURANCE - EXECUTIVE LIFE VI 21/XI | (D | 0 |
| | ADMINISTRATIVE CONSULTANTS XIX (| 0 | | | PENSION/PROFIT SHARING PLANS XI | (D | 0 |
| | PROFESSIONAL FEES XIX (| 21,603 | | | CHICAGO HEAD TAX XI | (D | 0 284,595 |
| | | 0 | 27,732 | 23 | INSERVICE TRAINING & EDUCATION | | |
| 20 | FEES,SUBSCRIPTIONS,PROMOTIONS | | | | EDUCATION & SEMINARS | 3,20 | 3,208 |
| | ENTERTAINMENT & MARKETING VI 19 XIX I | 0 | | | | | |
| | ADV & PROMO-NON PATIENT RELATED VI 25 XIX I | 4,368 | | 24 | TRAVEL & SEMINARS | | |
| | EMPLOYEE WANT ADS XIX I | 4,711 | | | EDUCATION & SEMINARS XI | (G | 0 |
| | CONTRIBUTIONS VI 20 XIX I | 500 | | | TRAVEL XI | (G | 0 |
| | DUES & SUBSCRIPTIONS XIX I | 6,617 | | | | | 0 |
| | LICENSES & PERMITS XIX I | 2,962 | | | | | 0 0 |
| | PUBLIC RELATIONS-PATIENT RELATED XIX I | 0 | | 25 | ADMIN. STAFF TRANSPORTATION | | |
| | ADVERTISING-YELLOW PAGES VI 28 XIX I | 0 | | | TRANSPORTATION - STAFF | 10,93 | 0 10,930 |
| | TRUST FEES / FRANCHISE TAX / ETC VI 17 XIX I | 0 | | | | | |
| | CONTRIBUTIONS - POLITICAL VI 20 XIX I | 0 | | 26 | INSURANCE - PROP. LIAB & MALPRACTICE | | |
| | HEALTH CARE WORKER BACKGROUND CHEC XIX I | 417 | 19,575 | | GENERAL INSURANCE | 73,55 | 73,556 |
| 21 | CLERICAL & GENERAL OFFICE EXPENSES | | | | | | |
| | BANK CHARGES (INCLUDES NO OVERDRAFT CHARGES) | 3,483 | | 27 | OTHER | | |
| | EQUIPMENT REPAIR & MAINTENANCE | 674 | | | BAD DEBTS V | 24 5,28 | 5 |
| | OUTSIDE CLERICAL SERVICES | 0 | | | | | 5,285 |
| | PENALTIES / OVERDRAFT CHARGES VI 18 | 710 | | | | | |
| | HOME OFFICE EXPENSE | 0 | | | | | |
| | THEFT & DAMAGE LOSS | 0 | | | | | |
| | TELEPHONE | 17,132 | | | GRAND TOTAL COLUMN 3 OTHER | | 801,653 |
| | MESSENGER SERVICE | 1,569 | | | | | |
| | | 0 | 23,568 | | | | |

ASTA CARE CENTER OF TOLUCA EMPLOYEE MEAL RECLASSIFICATION (PAGE 3 SCHEDULE V COLUMN 5 LINES 2 AND 22) 12/31/2004

| TOTAL FOOD PURCHASE | 145,022 | PATIENT MEALS | 89346 |
|--------------------------|---------|--------------------------------|--------|
| LESS SALES TAX | (1,401) | ADD EMPLOYEE MEALS | 14640 |
| NET FOOD | 143,621 | TOTAL MEALS/YEAR | 103986 |
| TOTAL PATIENT CENSUS | 29,782 | NET FOOD | 143621 |
| TIME 3 MEALS PER DAY | 3 | DIVIDE TOTAL MEALS/YEAR | 103986 |
| | | | |
| TOTAL PATIENT MEALS | 89346 | COST PER MEAL | 1.38 |
| | | TIME EMPLOYEE MEALS | 14640 |
| ADD # EMPLOYEE MEALS/DAY | 40 | | |
| TIME # DAYS | 366 | EMPLOYEE MEAL RECLASSIFICATION | 20203 |
| | | | ====== |
| TOTAL EMPLOYEE MEALS | 14640 | | |
| | | | |

#0042796

Report Period Beginning: 01/9

01/01/2004 Ending:

Page 4 12/31/2004

V. COST CENTER EXPENSES (continued)

Facility Name & ID Number

| | | | Cost Per Gener | al Ledger | | Reclass- | Reclassified | Adjust- | Adjusted | FOR OHF | USE ONLY | |
|----|------------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|-----------|-----------|---------|----------|----|
| | Capital Expense | Salary/Wage | Supplies | Other | Total | ification | Total | ments | Total | | | |
| | D. Ownership | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 30 | Depreciation | | | 31,158 | 31,158 | | 31,158 | (7,599) | 23,559 | | | 30 |
| 31 | Amortization of Pre-Op. & Org. | | | | | | | | | | | 31 |
| 32 | Interest | | | 23,945 | 23,945 | | 23,945 | (66) | 23,879 | | | 32 |
| 33 | Real Estate Taxes | | | 16,281 | 16,281 | | 16,281 | | 16,281 | | | 33 |
| 34 | Rent-Facility & Grounds | | | 403,637 | 403,637 | | 403,637 | | 403,637 | | | 34 |
| 35 | Rent-Equipment & Vehicles | | | 7,689 | 7,689 | | 7,689 | 1,913 | 9,602 | | | 35 |
| 36 | Other (specify):* Software Amort | | | 641 | 641 | | 641 | | 641 | | | 36 |
| 37 | TOTAL Ownership | | | 483,351 | 483,351 | | 483,351 | (5,752) | 477,599 | | | 37 |
| | Ancillary Expense | | | | | | | | | | | |
| | E. Special Cost Centers | | | | | | | | | | | |
| 38 | Medically Necessary Transportation | | | | | | | | | | | 38 |
| 39 | Ancillary Service Centers | | 62,667 | 212,321 | 274,988 | | 274,988 | | 274,988 | | | 39 |
| 40 | Barber and Beauty Shops | | | | | | | | | | | 40 |
| 41 | Coffee and Gift Shops | | | | | | | | | | | 41 |
| 42 | Provider Participation Fee | | | 57,096 | 57,096 | | 57,096 | | 57,096 | | | 42 |
| 43 | Other (specify):* | | | | | | | | | | | 43 |
| 44 | TOTAL Special Cost Centers | | 62,667 | 269,417 | 332,084 | | 332,084 | | 332,084 | | | 44 |
| | GRAND TOTAL COST | | | | | | | | | | | |
| 45 | (sum of lines 29, 37 & 44) | 1,746,199 | 357,459 | 1,554,421 | 3,658,079 | | 3,658,079 | (142,150) | 3,515,929 | | | 45 |

^{*}Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

Ending: 12/31/2004

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

| | In column 2 | T T | 1 | 2 | 1 3 | Cost |
|----|--|-----|-----------|-----------|---------|------|
| | | | - | Refer- | OHF USE | |
| | NON-ALLOWABLE EXPENSES | | Amount | ence | ONLY | |
| 1 | Day Care | \$ | | | \$ | 1 |
| 2 | Other Care for Outpatients | | | | | 2 |
| 3 | Governmental Sponsored Special Programs | | | | | 3 |
| 4 | Non-Patient Meals | | (1,183) | 2 | | 4 |
| 5 | Telephone, TV & Radio in Resident Rooms | | | | | 5 |
| 6 | Rented Facility Space | | | | | 6 |
| 7 | Sale of Supplies to Non-Patients | | | | | 7 |
| 8 | Laundry for Non-Patients | | | | | 8 |
| 9 | Non-Straightline Depreciation | | (7,599) | 30 | | 9 |
| 10 | Interest and Other Investment Income | | (66) | 32 | | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds | | (60) | 2 | | 11 |
| 12 | Non-Working Officer's or Owner's Salary | | | | | 12 |
| 13 | Sales Tax | | (1,401) | 2 | | 13 |
| 14 | Non-Care Related Interest | | | 32 | | 14 |
| 15 | Non-Care Related Owner's Transactions | | | | | 15 |
| 16 | Personal Expenses (Including Transportation) | | | | | 16 |
| 17 | Non-Care Related Fees | | | 20 | | 17 |
| 18 | Fines and Penalties | | (710) | 21 | | 18 |
| 19 | Entertainment | | | 20 | | 19 |
| 20 | Contributions | | (500) | 20 | | 20 |
| 21 | Owner or Key-Man Insurance | | | 22 | | 21 |
| 22 | Special Legal Fees & Legal Retainers | | (180) | 19 | | 22 |
| 23 | Malpractice Insurance for Individuals | | | | | 23 |
| 24 | Bad Debt | | (5,285) | 27 | | 24 |
| 25 | Fund Raising, Advertising and Promotional | | (4,368) | 20 | | 25 |
| | Income Taxes and Illinois Personal | | | | | |
| 26 | Property Replacement Tax | | | | | 26 |
| 27 | Nurse Aide Training for Non-Employees | | | | | 27 |
| 28 | Yellow Page Advertising | | /// | 20 | | 28 |
| 29 | Other-Attach Schedule | | (85,611) | | 1 | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29) | \$ | (106,963) | | \$ | 30 |

| | OHF USE ONL | Y | | | | |
|----|--------------------|----|----|----|----|--|
| 48 | | 49 | 50 | 51 | 52 | |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

| | | Amount | Reference | |
|----|--------------------------------------|--------------|-----------|----|
| 31 | Non-Paid Workers-Attach Schedule* | \$ | | 31 |
| 32 | Donated Goods-Attach Schedule* | | | 32 |
| | Amortization of Organization & | | | |
| 33 | Pre-Operating Expense | | | 33 |
| | Adjustments for Related Organization | | | |
| 34 | Costs (Schedule VII) | (35,187) | | 34 |
| 35 | Other- Attach Schedule | | | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35) | \$ (35,187) | | 36 |
| | (sum of SUBTOTALS | | | |
| 37 | TOTAL ADJUSTMENTS (A) and (B)) | \$ (142,150) | | 37 |

^{*}These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)

1 2 3

| | | Yes | No | Amount | Reference | |
|----|---------------------------------|-----|----|--------|-----------|----|
| 38 | Medically Necessary Transport. | | X | \$ | | 38 |
| 39 | | | | | | 39 |
| 40 | Gift and Coffee Shops | | X | | | 40 |
| 41 | Barber and Beauty Shops | | X | | | 41 |
| | Laboratory and Radiology | | X | | | 42 |
| 43 | Prescription Drugs | | X | | | 43 |
| 44 | Exceptional Care Program | | X | | | 44 |
| 45 | Other-Attach Schedule | | | | | 45 |
| 46 | Other-Attach Schedule | | | | | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) | | | \$ | | 47 |

STATE OF ILLINOIS

ASTA CARE CENT

| STATE OF ILLINOIS | Page 5A |
|-------------------|---------|
| NTER OF TOLUCA | |

0042796 Report Period Beginning: 01/01/2004 Ending: 12/31/2004

Sch. V Line

| | NON-ALLOWABLE EXPENSES | | Amount | Reference | |
|----|----------------------------------|----|----------|-----------|----|
| 1 | DEFERRED MAINTENANCE | \$ | 1084 | 6 | 1 |
| 2 | BANK CHARGES | | (3,483) | 21 | 2 |
| 3 | TRANSFER OF ADMINISTRATOR SALARY | | (76,929) | 17 | 3 |
| 4 | MARKETING TRAVEL | | (6,283) | 25 | 4 |
| 5 | | | | | 5 |
| 6 | | | | | 6 |
| 7 | | | | | 7 |
| 8 | | | | | 8 |
| 9 | | | | | 9 |
| 10 | | | | | 10 |
| 11 | | | | | 11 |
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| 15 | | | | | 15 |
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| 18 | | | | | 18 |
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| 22 | | | | | 22 |
| 23 | | | | | 23 |
| 24 | | | | | 24 |
| 25 | | | | | 25 |
| 26 | | | | | 26 |
| 27 | | | | | 27 |
| 28 | | | | | 28 |
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| 30 | | | | | 30 |
| 31 | | | | | 31 |
| 32 | | | | | 32 |
| 33 | | | | | 33 |
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| 35 | | | | | 35 |
| 36 | | | | | 36 |
| 37 | | | | | 37 |
| 38 | | | | | 38 |
| 39 | | | | | 39 |
| 40 | | | | | 40 |
| 41 | | | | | 41 |
| 42 | | | | | 42 |
| 43 | | | | | 43 |
| 44 | | | | | 44 |
| 45 | | 1 | | | 45 |
| 46 | | 1 | | | 46 |
| 47 | | 1 | | | 47 |
| 48 | | - | | | 48 |
| | Total | + | (95 611) | | 48 |
| 49 | I Olai | | (85,611) | | 49 |

Ending:

Facility Name & ID Number ASTA CARE CENTER OF TOLUCA SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 61

| | SUMMARY OF PAGES 5, 5A, 0, 0F | 1, 0D, 0C, 0D, 0 | or, or, og, or | I AND UI | | | | | | | | | SUMMARY | |
|-----|------------------------------------|------------------|----------------|----------|------|------|------|----------|------|------|------|------|-----------------|-----------|
| | Operating Expenses | PAGES | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS | |
| | A. General Services | 5 & 5A | 6 | 6A | 6B | 6C | 6D | 6E | 6F | 6G | 6H | | (to Sch V, col. | 7) |
| 1 | Dietary | 0 | 0 | 0 | 0.00 | 0 | 0.0 | <u> </u> | 0 | 0 | 011 | 01 | 0 | <u>')</u> |
| 2 | Food Purchase | (2,644) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (2,644) | 2 |
| 3 | Housekeeping | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 4 | Laundry | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 5 | Heat and Other Utilities | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 6 | Maintenance | 1,084 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,084 | 6 |
| 7 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 8 | TOTAL General Services | (1,560) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (1,560) | 8 |
| | B. Health Care and Programs | (=,= = =) | , | | , | - | , | - | , | , | | | (2,222) | |
| 9 | Medical Director | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 10 | Nursing and Medical Records | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 10a | Therapy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 10a |
| 11 | Activities | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 12 | Social Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 13 | Nurse Aide Training | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 14 | Program Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 15 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 16 | TOTAL Health Care and Programs | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | C. General Administration | | | | | | | | | | | | | |
| 17 | Administrative | (76,929) | (73,208) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (150,137) | 17 |
| 18 | Directors Fees | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 19 | Professional Services | (180) | 2,552 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,372 | 19 |
| 20 | Fees, Subscriptions & Promotions | (4,868) | 1,109 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (3,759) | 20 |
| 21 | Clerical & General Office Expenses | (4,193) | 21,604 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17,411 | 21 |
| 22 | Employee Benefits & Payroll Taxes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| 23 | Inservice Training & Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| 24 | Travel and Seminar | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| 25 | Other Admin. Staff Transportation | (6,283) | 1,076 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (5,207) | 25 |
| 26 | Insurance-Prop.Liab.Malpractice | 0 | 1,867 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | , | 26 |
| 27 | Other (specify):* | (5,285) | 7,900 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2,615 | 27 |
| 28 | TOTAL General Administration | (97,738) | (37,100) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (134,838) | 28 |
| | TOTAL Operating Expense | | | | | | | | | | | | | |
| 29 | (sum of lines 8,16 & 28) | (99,298) | (37,100) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (136,398) | 29 |

SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

| | Capital Expense | PAGES | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | SUMMARY TOTALS | |
|----|------------------------------------|-----------|----------|------|------|------|------|-----------|-----------|------------|------|------------|-------------------|----|
| | D. Ownership | 5 & 5A | 6 | 6A | 6B | 6C | 6D | 6E | 6F | 6 G | 6Н | 6 I | (to Sch V, col.7 | 7) |
| 30 | Depreciation | (7,599) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (7,599) | |
| 31 | Amortization of Pre-Op. & Org. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| 32 | Interest | (66) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (66) | 32 |
| 33 | Real Estate Taxes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| 34 | Rent-Facility & Grounds | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 34 |
| 35 | Rent-Equipment & Vehicles | 0 | 1,913 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,913 | 35 |
| 36 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| 37 | TOTAL Ownership | (7,665) | 1,913 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (5,752) | 37 |
| | Ancillary Expense | | | | | | | | | | | | | |
| | E. Special Cost Centers | | | | | | | | | | | | | |
| 38 | Medically Necessary Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| 39 | Ancillary Service Centers | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| 40 | Barber and Beauty Shops | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| 41 | Coffee and Gift Shops | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| 42 | Provider Participation Fee | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| 43 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| 44 | TOTAL Special Cost Centers | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| | GRAND TOTAL COST | | | | | | | | | | | | | |
| 45 | (sum of lines 29, 37 & 44) | (106,963) | (35,187) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (142,150) | 45 |

0042796

Report Period Beginning:

01/01/2004 Ending:

12/31/2004

VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| 1 | | | 2 | | 3 | | | |
|------------------|----|-----------------------|-----------------------|------|-------------|---------------------------------|------------------|--|
| OWNERS | 5 | RELATED NURSING HOMES | | | OTHER | OTHER RELATED BUSINESS ENTITIES | | |
| Name Ownership % | | Name | | City | Name | City | Type of Business | |
| MICHAEL GILLMAN | 50 | | | - | ASTA HEALTH | ASTA HEALTHCARE | | |
| DENNIS RUBEN | 50 | | | | COMPANY | ELGIN | MANAGEMENT | |
| | | | SEE ATTACHED SCHEDULE | | | | | |
| | | | | | | | | |
| | | | | | | | | |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, X YES management fees, purchase of supplies, and so forth. NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| | 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | | 7 | 8 Difference: | |
|----|----------|-----------|---------------------------|-------------------|--------------------------------|-----------|----------------|----------------------|----|
| | | | - | | | | Operating Cost | Adjustments for | |
| Sc | nedule V | Line | Item | Amount | Name of Related Organization | | of Related | Related Organization | |
| | | | | | | Ownership | Organization | Costs (7 minus 4) | |
| 1 | V | 17 | MANAGEMENT FEES | \$ 201,069 | ASTA HEALTHCARE MANAGEMENT | | \$ | \$ (201,069) | 1 |
| 2 | V | | OFFICERS SALARY | | | | 64,000 | 64,000 | 2 |
| 3 | V | | OFFICERS SALARY | | | | 16,148 | 16,148 | |
| 4 | V | | ADMINISTRATIVE SALARIES | | | | 47,713 | 47,713 | |
| 5 | V | | PROFESSIONAL FEES | | | | 2,552 | 2,552 | |
| 6 | V | | SUBSRIPTIONS | | | | 1,109 | 1,109 | 6 |
| 7 | V | | OFFICE EXPENSE | | | | 21,604 | 21,604 | 7 |
| 8 | V | | AUTO & TRAVEL | | | | 1,076 | 1,076 | |
| 9 | V | | INSURANCE GENERAL | | | | 1,867 | 1,867 | |
| 10 | V | 27 | PAYROLL TAX & EMPL BEN | | | | 7,900 | 7,900 | 10 |
| 11 | V | 35 | EQUIPMENT RENTAL | | | | 1,913 | 1,913 | 11 |
| 12 | V | | | | | | | | 12 |
| 13 | V | | | | | | | | 13 |
| 14 | Total | | | \$ 201,069 | | | \$ 165,882 | \$ * (35,187) | 14 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

Page 7

VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

| | 1 | 2 | 3 | 4 | 5 | | 6 | 7 | | 8 | |
|----|------------|-------------|----------|-----------|----------------|--------------|--------------|--------------|-------------|-------------|----|
| | | | | | | Average Hou | ırs Per Work | | | | |
| | | | | | Compensation | Week Dev | oted to this | Compensation | on Included | Schedule V. | |
| | | | | | Received | Facility and | l % of Total | in Costs | for this | Line & | |
| | | | | Ownership | From Other | Work | Week | Reportin | g Period** | Column | |
| | Name | Title | Function | Interest | Nursing Homes* | Hours | Percent | Description | Amount | Reference | |
| 1 | | | | | | | | | \$ | | 1 |
| 2 | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | 3 |
| 4 | SEE ATTACH | ED SCHEDULE | | | | | | | | | 4 |
| 5 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | 12 |
| 13 | | | | | | | | TOTAL | \$ | | 13 |

^{*} If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

^{**} This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees).

FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME,

ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

0042796 Report Period Beginning:

VIII. ALLOCATION OF INDIRECT COSTS

Facility Name & ID Number

A. Are there any costs included in this report which were derived from allocations of central office or parent organization costs? (See instructions.) YES X NO

ASTA CARE CENTER OF TOLUCA

B. Show the allocation of costs below. If necessary, please attach worksheets.

Name of Related Organization ASTA HEALTHCARE COMPANY **Street Address** 134 N. MCLEAN BLVD

Ending: 2/31/2004

City / State / Zip Code Phone Number **ELGIN, IL 60123** 847) 7428822

01/01/2004

Fax Number 847) 742-9013

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
|----|------------|-------------------------|--------------------------|--------------------|-----------------------|----------------|------------------|----------|----------------------|----|
| | Schedule V | | Unit of Allocation | | Number of | Total Indirect | Amount of Salary | | | |
| | Line | | (i.e.,Days, Direct Cost, | | Subunits Being | Cost Being | Cost Contained | Facility | Allocation | |
| | Reference | Item | Square Feet) | Total Units | Allocated Among | Allocated | in Column 6 | Units | (col.8/col.4)x col.6 | |
| 1 | 17 | OFFICERS SALARY | DIRECT | 1 | 1 | \$ 64,000 | \$ 64,000 | 1 | \$ 64,000 | 1 |
| 2 | | | | | | | | | | 2 |
| 3 | 17 | | PATIENT DAYS | 177,049 | 6 | 96,000 | 96,000 | 29,782 | 16,148 | 3 |
| 4 | 17 | ADMINISTRATIVE SALARIES | | 177,049 | 6 | 283,644 | 283,644 | 29,782 | 47,713 | 4 |
| 5 | | | PATIENT DAYS | 177,049 | 6 | 15,169 | | 29,782 | 2,552 | 5 |
| 6 | | | PATIENT DAYS | 177,049 | 6 | 6,594 | | 29,782 | 1,109 | 6 |
| 7 | | | PATIENT DAYS | 177,049 | 6 | 128,433 | 94,192 | 29,782 | 21,604 | 7 |
| 8 | | | PATIENT DAYS | 177,049 | 6 | 6,394 | | 29,782 | 1,076 | 8 |
| 9 | | | PATIENT DAYS | 177,049 | 6 | 11,101 | | 29,782 | 1,867 | 9 |
| 10 | 27 | PAYROLL TAX & EMPL BEN | PATIENT DAYS | 177,049 | 6 | 46,962 | | 29,782 | 7,900 | 10 |
| 11 | 35 | EQUIPMENT RENTAL | PATIENT DAYS | 177,049 | 6 | 11,370 | | 29,782 | 1,913 | 11 |
| 12 | | | | | | | | | | 12 |
| 13 | | | | | | | | | | 13 |
| 14 | | | | | | | | | | 14 |
| 15 | | | | | | | | | | 15 |
| 16 | | | | | | | | | | 16 |
| 17 | | | | | | | | | | 17 |
| 18 | | | | | | | | | | 18 |
| 19 | | | | | | | | | | 19 |
| 20 | | | | | | | | | | 20 |
| 21 | | | | | | | | | | 21 |
| 22 | _ | | | | | | | | | 22 |
| 23 | | | | | | | | | | 23 |
| 24 | | | | | | | | | | 24 |
| 25 | TOTALS | | | | | \$ 669,667 | \$ 537,836 | | \$ 165,882 | 25 |

ASTA CARE CENTER OF TOLUCA

0042796

Report Period Beginning:

01/01/2004 Ending:

12/31/2004

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10

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

| | 1 | | | 3 | 4 | <u> </u> | U | 1 | 0 | 9 | 10 | |
|----|------------------------------|--------|------|--------------------|----------|----------|-----------|--------------|----------|------------|---------------------|----|
| | | | | | Monthly | | | | Maturity | Interest | Reporting Period | |
| | Name of Lender | Relate | ed** | Purpose of Loan | Payment | Date of | Am | ount of Note | Date | Rate | Interest | |
| | | YES | NO | - | Required | Note | Original | Balance | | (4 Digits) | Expense | |
| | A. Directly Facility Related | | | | | | | | | | | |
| | Long-Term | | | | | | | | | | | |
| 1 | | | | | | | \$ | \$ | | | \$ | 1 |
| 2 | | | | | | | | | | | | 2 |
| 3 | | | | | | | | | | | | 3 |
| 4 | | | | | | | | | | | | 4 |
| 5 | | | | | | | | | | | | 5 |
| | Working Capital | | | | | | | | | | | |
| 6 | A.I. CREDIT CORP | | X | INSURANCE POLICIES | | | | | | | 1,008 | 6 |
| 7 | ASTA MANAGEMENT | X | | WORKING CAPITAL | | | | | | | 4,000 | 7 |
| 8 | BANK ONE | | X | LINE OF CREDIT | INT | REVOL | 100,00 | 531,396 | REVOLV | PRIME + | 18,937 | 8 |
| | | | | | | | | | | | | |
| 9 | TOTAL Facility Related | | | | | | \$ 100,00 | 531,396 | | | \$ 23,945 | 9 |
| | B. Non-Facility Related* | | | | | | | | | | | |
| 10 | | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | | 13 |
| | | | | | | | | | | | | |
| 14 | TOTAL Non-Facility Related | | | | | | \$ | \$ | | | \$ | 14 |
| | | | | | | | | | | | | |
| 15 | TOTALS (line 9+line14) | | | | | | \$ 100,00 | 531,396 | | | \$ 23,945 | 15 |

¹⁶⁾ Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. \$ N/A Line #

^{*} Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

^{**} If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS

0042796 Report Period Beginning: 01/01/2004 Ending: 12/31/2004

Facility Name & ID Number ASTA CARE CENTER OF TOLUCA

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

B. Real Estate Taxes

| D. Real Estate Taxes | | | | | | _ |
|---|--|----------------------------|-----------------------------|--------------|--------|----|
| 1. Real Estate Tax accrual used on 2003 report. | <i>Important</i> , please see the next worksheet bill must accompany the cost report. | t, "RE_Tax". The real | estate tax statement and | \$ | 14,587 | 1 |
| 2. Real Estate Taxes paid during the year: (Indicate the | tax year to which this payment applies. If payment co | vers more than one year, d | etail below.) | \$ | 15,434 | 2 |
| 3. Under or (over) accrual (line 2 minus line 1). | | | | \$ | 847 | 3 |
| 4. Real Estate Tax accrual used for 2004 report. (Detail | l and explain your calculation of this accrual on the lin | nes below.) | | \$ | 15,434 | 4 |
| 6. Subtract a refund of real estate taxes. You must offs | es of invoices to support the cost and a cost the full amount of any direct appeal costs | | | \$ | | 5 |
| classified as a real estate tax cost plus one-half of an TOTAL REFUND \$ For | Tax Year. (Attach a copy of the r | eal estate tax appeal | board's decision.) | \$ | | 6 |
| 7. Real Estate Tax expense reported on Schedule V, lin | e 33. This should be a combination of lines 3 thru 6. | | | \$ | 16,281 | 7 |
| Real Estate Tax History: | | | | | | |
| Real Estate Tax Bill for Calendar Year: 1999 | | | FOR OHF USE ONLY | | | — |
| 2000 2001 | 13,451 9 14,403 10 | 13 | FROM R. E. TAX STATEMENT FO | OR 2003 \$ | | 13 |
| 2002 2003 | 14,586 11 15,434 12 | 14 | PLUS APPEAL COST FROM LINE | E 5 \$ | | 14 |
| THE CURRENT YEAR REAL ESTATE TAX ACCRUA ON ~ 101% OF THE PRIOR YEAR REAL ESTATE TA | | 15 | LESS REFUND FROM LINE 6 | \$ | | 15 |
| THE PAYMENT ON LINE 2 APPLIES TO THE 2003 TA | | 16 | AMOUNT TO USE FOR RATE CA | LCULATION \$ | | 16 |

NOTES:

- 1. Please indicate a negative number by use of brackets(). Deduct any overaccrual of taxes from prior year.
- 2. If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity. This denial must be no more than four years old at the time the cost report is filed.

IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2003 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2003 real estate tax costs, as well as copies of your original real estate tax bills for calendar 2003.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2003 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2004 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

| | 2003 LONG | TERM CARE REAL ES | TATE TAX STAT | EMENT | |
|------------|---|---|---|-----------------|------------------------------|
| FACILITY 1 | NAME ASTA CARI | E CENTER OF TOLUCA | COUNT | Y MARSHA | LL |
| FACILITY ! | IDPH LICENSE NUMBE | ER 0042796 | | | |
| CONTACT | PERSON REGARDING | THIS REPORT BOB KAGDA | | | |
| TELEPHON | NE (847) 675-3585 | FAX | C#: (847) 675-5777 | | |
| | nary of Real Estate Tax | | | | |
| home | property which is vacant, d in Column D. Do not in | n of the nursing home in Column I rented to other organizations, or unclude cost for any period other th | sed for purposes other that an calendar year 2003. | | e must not be |
| | (A) | (B) | (C) | | (D) <u>Tax</u> Applicable to |
| _ | <u> Fax Index Number</u> | Property Description | Total T | <u>ax</u> | Nursing Home |
| 1. 14-05- | -206-001 | NURSING HOME | \$\$ | <u>3.60</u> \$_ | 15,433.60 |
| 2. | | | \$ | | |
| 3. | | | \$ | | |
| 4. | | | \$ | \$_ | |
| 5. | | | \$ | \$_ | |
| | | | _ | \$ | |
| 7. | | | \$ | \$ | |
| 8. | | | \$ | \$ | _ |
| | | - | | | |
| 9. | | | \$ | \$ | |

B. Real Estate Tax Cost Allocations

Does any portion of the tax bill apply to more than one nursing home, vacant property, or property which is not directly used for nursing home services? YES NO

TOTALS

\$ 15,433.60

If YES, attach an explanation & a schedule which shows the calculation of the cost allocated to the nursing home. (Generally the real estate tax cost must be allocated to the nursing home based upon sq. ft. of space used.)

C. Tax Bills

Attach a copy of the original 2003 tax bills which were listed in Section A to this statement. Be sure to use the 2003 tax bill which is normally paid during 2004.

Page 10A

\$ 15,433.60

| . вс | SILDING AND GENERAL INFOR | MATION. | | | |
|------|---|--|-------------------------------------|------------------------------------|--|
| ۸. | Square Feet: | B. General Construction Type | Exterior | Frame | Number of Stories |
| | Does the Operating Entity? | (a) Own the Facility | (b) Rent from a Relate | d Organization. | X (c) Rent from Completely Unrelated Organization. |
| | (Facilities checking (a) or (b) must | complete Schedule XI. Those checking (| (c) may complete Schedule XI or | chedule XII-A. See instructions.) | Organization. |
| | Does the Operating Entity? | (a) Own the Equipment | (b) Rent equipment fr | om a Related Organization. | X (c) Rent equipment from Completely Unrelated Organization. |
| | (Facilities checking (a) or (b) must | complete Schedule XI-C. Those checkin | ng (c) may complete Schedule XI- | or Schedule XII-B. See instruction | |
| • | (such as, but not limited to, apartn | ed by this operating entity or related to a nents, assisted living facilities, day traini square footage, and number of beds/uni | ng facilities, day care, independer | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | - |
| | Does this cost report reflect any or If so, please complete the following | ganization or pre-operating costs which ;: | are being amortized? | YE | S NO |
| 1. | Total Amount Incurred: | | 2. Nun | ber of Years Over Which it is Bei | ng Amortized: |
| 3. | Current Period Amortization: | | 4. Date | s Incurred: | |
| | | Nature of Costs: | | | |
| | | (Attach a complete schedule de | etailing the total amount of organ | zation and pre-operating costs.) | |
| i. O | OWNERSHIP COSTS: | | | | |
| | A. Land. | 1 Use | 2 Square Feet Y | 3 4 ear Acquired Cost | |
| | A. Lanu. | | Square reet 1 | ear Acquireu Cost | 1 |
| | | | | 1.5 | |
| | | 2 | | 3 | |

STATE OF ILLINOIS Page 12 0042796 **Report Period Beginning:**

Facility Name & ID Number ASTA CARE CENTER OF TOLUCA

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| | 1 | ing Depreciation Including 1 neu Eq | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
|----|-----------|-------------------------------------|----------|-------------|--------|--------------|----------|---------------|-------------|--------------|----|
| | | FOR OHF USE ONLY | Year | Year | | Current Book | Life | Straight Line | | Accumulated | |
| | Beds* | | Acquired | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 4 | | | | | \$ | \$ | | \$ | \$ | \$ | 4 |
| 5 | | | | | | | | | | | 5 |
| 6 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| | | ovement Type** | | | | | | | | | |
| | SIGN | | | 1997 | 950 | 24 | 39 | 24 | | 173 | 9 |
| | WATER HE | | | 1997 | 2,824 | 73 | 39 | 73 | | 526 | 10 |
| | NURSES ST | | | 1998 | 6,622 | 170 | 39 | 170 | | 1,041 | 11 |
| | | AL WATER HEATER | | 1998 | 3,400 | 87 | 39 | 87 | | 533 | 12 |
| | HANDRAIL | | | 1998 | 4,445 | 114 | 39 | 114 | | 698 | 13 |
| | LAUNDRY F | BUILDING | | 1999 | 69,014 | 2,510 | 27.5 | 2,510 | | 13,282 | 14 |
| | DOORS | | | 2000 | 3,400 | 124 | 27.5 | 124 | | 563 | 15 |
| | REKEY LOC | CKS | | 2000 | 1,672 | 61 | 27.5 | 61 | | 277 | 16 |
| 17 | DOORS | | | 2000 | 10,080 | 366 | 27.5 | 366 | | 1,663 | 17 |
| | BUSHES | | | 2000 | 2,493 | 166 | 15 | 166 | | 754 | 18 |
| | ROOF | | | 2000 | 16,511 | 600 | 27.5 | 600 | | 2,725 | 19 |
| | FENCE | | | 2000 | 2,981 | 199 | 15 | 199 | | 904 | 20 |
| | FURNISHIN | G | | 2000 | 2,271 | 203 | 7 | 203 | | 1,765 | 21 |
| | ROOF | | | 2001 | 6,500 | 236 | 27.5 | 236 | | 836 | 22 |
| | | ESS SYSTEM | | 2001 | 2,825 | 103 | 27.5 | 103 | | 365 | 23 |
| | FLASHING | | | 2001 | 1,250 | 46 | 27.5 | 46 | | 163 | 24 |
| | DOOR SYST | | | 2002 | 2,461 | 89 | 27.5 | 89 | | 226 | 25 |
| | | TRIC ROOFTOP UNIT | | 2002 | 10,997 | 400 | 27.5 | 400 | | 1,017 | 26 |
| | AIR HANDL | | | 2002 | 2,237 | 81 | 27.5 | 81 | | 206 | 27 |
| | | RT RESIDENT SECURITY SYSTEM | | 2002 | 2,561 | 93 | 27.5 | 93 | | 236 | 28 |
| | WATER HE | | | 2002 | 5,490 | 200 | 27.5 | 200 | , | 508 | 29 |
| | | G - CARPETING | | 2003 | 907 | 145 | 7 | 130 | (15) | 260 | 30 |
| | AWNING | | | 2003 | 2,010 | 73 | 27.5 | 73 | | 112 | 31 |
| | SINKS | | | 2003 | 619 | 22 | 27.5 | 22 | | 34 | 32 |
| | | CONDITIONER FOR KITCHEN | | 2003 | 1,700 | 62 | 27.5 | 62 | | 96 | 33 |
| | FIRE DAMP | PERS | | 2004 | 5,542 | 42 | 27.5 | 42 | | 42 | 34 |
| 35 | | | | | | | | | | | 35 |
| 36 | | | | | | | | | | | 36 |

^{*}Total beds on this schedule must agree with page 2.

See Page 12A, Line 70 for total

01/01/2004 Ending:

12/31/2004

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

0042796

Report Period Beginning:

01/01/2004 Ending:

Page 12A 12/31/2004

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipment. (See in Improvement Type** | 3 Year Constructed | Cost | 5 Current Book Depreciation | 6 Life in Years | 7 Straight Line Depreciation | 8 Adjustments | 9 Accumulated Depreciation | |
|--|--------------------------|------------|---|-----------------------|------------------------------------|------------------|----------------------------------|----|
| 37 | Constructed | Cost | C | III I Cars | © Depreciation | \$ | \$ | 37 |
| 38 | | Ψ | Ψ | | Ф | Ψ | Ψ | 38 |
| 39 | | | | | | | | 39 |
| 40 | | | | | | | | 40 |
| 41 | | | | | | | | 41 |
| 42 | | | | | | | | 41 |
| 43 | | | | | | | | 43 |
| 44 | | | | | | | | 43 |
| 45 | | | | | | | | 45 |
| 46 | | | | | | | | 46 |
| 47 | | | | | | | | 47 |
| 48 | | | | | | | | 48 |
| 49 | | | | | | | | 49 |
| 50 | | | | | | | | 50 |
| 51 | | | | | | | | 51 |
| 52 | | | | | | | | 52 |
| 53 | | | | | | | | 53 |
| 54 | | | | | | | | 54 |
| 55 | | | | | | | | 55 |
| 56 | | | | | | | | 56 |
| 57 | | | | | | | | 57 |
| 58 | | | | | | | | 58 |
| 59 | | | | | | | | 59 |
| 60 | | | | | | | | 60 |
| 61 | | | | | | | | 61 |
| 62 | | | | | | | | 62 |
| 63 | | | | | | | | 63 |
| 64 | | | | | | | | 64 |
| 65 | | | | | | | | 65 |
| 66 | | | | | | | | 66 |
| 67 | | | | | | | | 67 |
| 68 | | | | | | | | 68 |
| 69 | | A 484 874 | 6 | | 0 (354 | (4 F) | A0.00= | 69 |
| 70 TOTAL (lines 4 thru 69) | | \$ 171,762 | \$ 6,289 | | \$ 6,274 | \$ (15) | \$ 29,005 | 70 |

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

ASTA CARE CENTER OF TOLUCA

0042796

Report Period Beginning:

01/01/2004

Ending:

12/31/2004

XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

| | Category of | ĺ | Current Book | Straight Line | 4 | Component | Accumulated | |
|----|-------------------------------|------------|----------------|----------------|-------------|-----------|----------------|----|
| | Equipment | Cost | Depreciation 2 | Depreciation 3 | Adjustments | Life 5 | Depreciation 6 | |
| 71 | Purchased in Prior Years | \$ 165,012 | \$ 15,462 | \$ 16,501 | \$ 1,039 | 10 | \$ 84,973 | 71 |
| 72 | Current Year Purchases | 15,678 | 9,407 | 784 | (8,623) | 10 | 784 | 72 |
| 73 | Fully Depreciated Assets | | | | | | | 73 |
| 74 | | | | | | | | 74 |
| 75 | TOTALS | \$ 180,690 | \$ 24,869 | \$ 17,285 | \$ (7,584) | | \$ 85,757 | 75 |

D. Vehicle Depreciation (See instructions.)*

| | 1 | Model, Make | Year | 4 | Current Book | Straight Line | 7 | Life in | Accumulated | |
|----|--------|-------------|------------|------|----------------|----------------|-------------|---------|----------------|----|
| | Use | and Year 2 | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 | |
| 76 | | | | \$ | \$ | \$ | \$ | | \$ | 76 |
| 77 | | | | | | | | | | 77 |
| 78 | | | | | | | | | | 78 |
| 79 | | | | | | | | | | 79 |
| 80 | TOTALS | | | \$ | \$ | \$ | \$ | | \$ | 80 |

E. Summary of Care-Related Assets

| | E. Summary of Care-Related Assets | 1 | 2 | | |
|----|-----------------------------------|--|---------------|----|----|
| | | Reference | Amount | |] |
| 81 | Total Historical Cost | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ 352,452 | 81 | |
| 82 | Current Book Depreciation | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable) | \$ 31,158 | 82 | |
| 83 | Straight Line Depreciation | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable) | \$ 23,559 | 83 | ** |
| 84 | Adjustments | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable) | \$ (7,599) | 84 | |
| 85 | Accumulated Depreciation | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable) | \$ 114,762 | 85 | |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

| | 1 | 2 | Current Book | Accumulated | |
|----|-----------------------------|------|----------------|----------------|----|
| | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 | |
| 86 | | \$ | \$ | \$ | 86 |
| 87 | | | | | 87 |
| 88 | | | | | 88 |
| 89 | | | | | 89 |
| 90 | | | | | 90 |
| 91 | TOTALS | \$ | \$ | \$ | 91 |

G. Construction-in-Progress

| | Description | Cost | |
|----|-------------|------|----|
| 92 | | \$ | 92 |
| 93 | | | 93 |
| 94 | | | 94 |
| 95 | | \$ | 95 |

- Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.
- This must agree with Schedule V line 30, column 8.

| XII | RENTAL | COSTS |
|-------------|--------|-------|
| A11. | NEITAL | COSIS |

| A. Building and Fixed Equipment (Se | e instru | ctions. |
|-------------------------------------|----------|---------|
|-------------------------------------|----------|---------|

- 1. Name of Party Holding Lease: MONTE CASINO HEALTHCARE
- 2. Does the facility also pay real estate taxes in addition to rental amount shown below on line 7, column 4? X YES NO If NO, see instructions.

| | | 1 Year | 2 Number | 3 Original | 4 Rental | 5 Total Years | 6 Total Years | |
|---|------------------|-------------|-------------|---------------|-------------|------------------|------------------|---|
| | | Constructed | of Beds | Lease Date | | of Lease | Renewal Option* | |
| | Original | | | | | | i | |
| 3 | Building: | | 104 | 7/97 | \$ 403,637 | | | 3 |
| 4 | Additions | | | | | | | 4 |
| 5 | | | | | | | | 5 |
| 6 | | | | | | | | 6 |
| 7 | TOTAL | | 104 | | \$ 403,637 | | | 7 |

8. List separately any amortization of lease expense included on page 4, line 34.

This amount was calculated by dividing the total amount to be amortized by the length of the lease

9. Option to Buy:

| Г | V | |
|---|-----------|--|
| | Λ | |

YES

NO

Terms: PURCHAES PRICE 3796000

X YES

B. Equipment-Excluding Transportation and Fixed Equipment. (See instructions.)

15. Is Movable equipment rental included in building rental?

16. Rental Amount for movable equipment: \$ 7,689

Description: SEE SCHEDULE ATTACHED (Attach a schedule detailing the breakdown of movable equipment)

C. Vehicle Rental (See instructions.)

| | 1 Use | 2 Model Year and Make | 3 Monthly Lease Payment | 4 Rental Expense for this Period | |
|----|----------|-----------------------------|-------------------------------|----------------------------------|----|
| 17 | | | \$ | \$ | 17 |
| 18 | | | | | 18 |
| 19 | | | | | 19 |
| 20 | | | | | 20 |
| 21 | TOTAL | | \$ | \$ | 21 |

10. Effective dates of current rental agreement: **Beginning** 07/01/97

Ending 07/01/27

11. Rent to be paid in future years under the current rental agreement:

Fiscal Year Ending

Annual Rent

| 12. | /20 | 05 |
|-----|-----|---------------|
| 13. | /20 | 06 |

14.

404,430 423,571

/2007 423,571

* If there is an option to buy the building, please provide complete details on attached schedule.

** This amount plus any amortization of lease expense must agree with page 4, line 34.

| ST A | TF | \mathbf{OE} | ш | INO | ľ |
|---------------|----|---------------|---|-----|----|
| \mathcal{I} | | vr | 1 | | I١ |

Page 15 0042796 12/31/2004 Facility Name & ID Number ASTA CARE CENTER OF TOLUCA **Report Period Beginning:** 01/01/2004 Ending:

XIII. EXPENSES RELATING TO NURSE AIDE TRAINING PROGRAMS (See instructions.)

| А. Т | A. TYPE OF TRAINING PROGRAM (If aides are trained in another facility program, attach a schedule listing the facility name, address and cost per aide trained in that facility.) | | | | | |
|------|--|------------|---------------------|----------|---------|--|
| | 1. HAVE YOU TRAINED AIDES | YES 2 | . CLASSROOM | PORTION: | <u></u> | 3. <u>CLINICAL PORTION:</u> |
| | DURING THIS REPORT PERIOD? | X NO | IN-HOUSE PE | ROGRAM | | IN-HOUSE PROGRAM |
| | If "yes", please complete the remainder | | IN OTHER FA | CILITY | | IN OTHER FACILITY |
| | of this schedule. If "no", provide an explanation as to why this training was | | COMMUNITY | COLLEGE | | HOURS PER AIDE |
| | not necessary. | | HOURS PER | AIDE | | |
| | THE FACILITY HIRES ONLY CERTIFIED NUI | RSES AIDES | | | | |
| В. Е | XPENSES | ALLOCATI | ON OF COSTS | (d) | | C. CONTRACTUAL INCOME In the box below record the amount of income your |
| | T | l | 2 | 3 | 4 | facility received training aides from other facilities. |
| | | | cility Completed | Contract | Tota | |
| 1 | Community College Tuition | Drop-outs | Completed | Contract | S Tota | <u> </u> |
| 2 | Books and Supplies | Ψ | Ψ | Ψ | Ψ | D. NUMBER OF AIDES TRAINED |
| 3 | Classroom Wages (a) | | | | | DITTOLINE OF THE ESTATING |
| 4 | Clinical Wages (b) | | | - | | COMPLETED |
| 5 | In-House Trainer Wages (c) | | | | | 1. From this facility |
| 6 | Transportation | | | | | 2. From other facilities (f) |
| 7 | Contractual Payments | | | | | DROP-OUTS |
| 8 | Nurse Aide Competency Tests | | | | | 1. From this facility |
| 9 | TOTALS | S | \$ | \$ | \$ | 2. From other facilities (f) |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(e)

10 SUM OF line 9, col. 1 and 2

(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

(e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.

TOTAL TRAINED

(f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

01/01/2004 Ending:

Page 16 12/31/2004

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

8 2 5 6 7 Schedule V **Supplies** Staff **Outside Practitioner Total Units** Line & Column Units of Cost **Total Cost** Service (other than consultant) (Actual or) Reference Service (Column 2 + 4)(Col. 3 + 5 + 6)Units Cost Allocated) **Licensed Occupational Therapist** 39-3 39,508 hrs 39,508 **Licensed Speech and Language Development Therapist** 9,139 39-3 9,139 hrs **Licensed Recreational Therapist** 3 hrs **Licensed Physical Therapist** 39-3 136,866 hrs 136,866 **Physician Care** 5 visits **Dental Care** visits 6 **Work Related Program** hrs Habilitation hrs 8 # of 39-2 45,495 **Pharmacy** prescrpts 45,495 Psychological Services (Evaluation and Diagnosis/ **Behavior Modification)** hrs 10 **Academic Education** 11 hrs 12 12 Exceptional Care Program SUPPLIES, LAB, EKG, RADIOLOGY 13 Other (specify): **RENTALS** 17,172 26,808 43,980 13 14 TOTAL 212,321 62,667 274,988

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

ASTA CARE CENTER OF TOLUCA **Facility Name & ID Number**

Report Period Beginning: (last day of reporting year)

01/01/2004

12/31/2004

XV. BALANCE SHEET - Unrestricted Operating Fund.

As of 12/31/2004

This report must be completed even if financial statements are attached.

| | This report must be completed even if financial statements are attached. 1 | | | | l |
|----|---|-----|---------------------------------------|----------------|----|
| | | 1 - | perating | Consolidation* | |
| | A. Current Assets | Ů, | yer wering | Consoliumion | |
| 1 | Cash on Hand and in Banks | \$ | 144,415 | \$ | 1 |
| 2 | Cash-Patient Deposits | | · · · · · · · · · · · · · · · · · · · | | 2 |
| | Accounts & Short-Term Notes Receivable- | | | | |
| 3 | Patients (less allowance) | | 412,498 | | 3 |
| 4 | Supply Inventory (priced at) | | | | 4 |
| 5 | Short-Term Investments | | | | 5 |
| 6 | Prepaid Insurance | | 16,977 | | 6 |
| 7 | Other Prepaid Expenses | | | | 7 |
| 8 | Accounts Receivable (owners or related parties) | | 62,949 | | 8 |
| 9 | Other(specify): R.E.ESCROW DEPOSIT | | 6,348 | | 9 |
| | TOTAL Current Assets | | | | |
| 10 | (sum of lines 1 thru 9) | \$ | 643,187 | \$ | 10 |
| | B. Long-Term Assets | | | | |
| 11 | Long-Term Notes Receivable | | | | 11 |
| 12 | Long-Term Investments | | | | 12 |
| 13 | Land | | | | 13 |
| 14 | Buildings, at Historical Cost | | | | 14 |
| 15 | Leasehold Improvements, at Historical Cost | | 168,584 | | 15 |
| 16 | Equipment, at Historical Cost | | 204,813 | | 16 |
| 17 | Accumulated Depreciation (book methods) | | (204,149) | | 17 |
| 18 | Deferred Charges | | | | 18 |
| 19 | Organization & Pre-Operating Costs | | | | 19 |
| | Accumulated Amortization - | | | | |
| 20 | Organization & Pre-Operating Costs | | | | 20 |
| 21 | Restricted Funds | | | | 21 |
| 22 | Other Long-Term Assets (specify): | | | | 22 |
| 23 | Other(specify): | | | | 23 |
| | TOTAL Long-Term Assets | | | | |
| 24 | (sum of lines 11 thru 23) | \$ | 169,248 | \$ | 24 |
| | | | | | |
| | TOTAL ASSETS | | | | |
| 25 | (sum of lines 10 and 24) | \$ | 812,435 | \$ | 25 |

| | | 1 | perating | 2 After Consolidation* | |
|----|---------------------------------------|----|-----------|---------------------------|----|
| | C. Current Liabilities | | | | |
| 26 | Accounts Payable | \$ | 240,017 | \$ | 26 |
| 27 | Officer's Accounts Payable | | | | 27 |
| 28 | Accounts Payable-Patient Deposits | | | | 28 |
| 29 | Short-Term Notes Payable | | 531,396 | | 29 |
| 30 | Accrued Salaries Payable | | 71,747 | | 30 |
| | Accrued Taxes Payable | | | | |
| 31 | (excluding real estate taxes) | | 13,673 | | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B) | | 15,434 | | 32 |
| 33 | Accrued Interest Payable | | | | 33 |
| 34 | Deferred Compensation | | | | 34 |
| 35 | Federal and State Income Taxes | | | | 35 |
| | Other Current Liabilities(specify): | | | | |
| 36 | | | | | 36 |
| 37 | | | | | 37 |
| | TOTAL Current Liabilities | | | | |
| 38 | (sum of lines 26 thru 37) | \$ | 872,267 | \$ | 38 |
| | D. Long-Term Liabilities | | | | |
| 39 | Long-Term Notes Payable | | 140,000 | | 39 |
| 40 | Mortgage Payable | | | | 40 |
| 41 | Bonds Payable | | | | 41 |
| 42 | Deferred Compensation | | | | 42 |
| | Other Long-Term Liabilities(specify): | | | | |
| 43 | | | | | 43 |
| 44 | | | | | 44 |
| | TOTAL Long-Term Liabilities | | | | |
| 45 | (sum of lines 39 thru 44) | \$ | 140,000 | \$ | 45 |
| | TOTAL LIABILITIES | | | | |
| 46 | (sum of lines 38 and 45) | \$ | 1,012,267 | \$ | 46 |
| | | | | | |
| 47 | TOTAL EQUITY(page 18, line 24) | \$ | (199,832) | \$ | 47 |
| | TOTAL LIABILITIES AND EQUITY | | | | |
| 48 | (sum of lines 46 and 47) | \$ | 812,435 | \$ | 48 |

0042796 Report Period Beginning: 01/01/2004

/2004 **Ending:**

12/31/2004

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XVI. STATEMENT OF CHANGES IN EQUITY **Total** Balance at Beginning of Year, as Previously Reported 21,927 1 Restatements (describe): 2 3 4 5 Balance at Beginning of Year, as Restated (sum of lines 1-5) 21,927 6 A. Additions (deductions): 7 NET Income (Loss) (from page 19, line 43) (221,759)Aguisitions of Pooled Companies 8 9 Proceeds from Sale of Stock 9 10 Stock Options Exercised 10 11 Contributions and Grants 11 12 Expenditures for Specific Purposes 12 13 Dividends Paid or Other Distributions to Owners 13 14 Donated Property, Plant, and Equipment 14 15 15 Other (describe) 16 Other (describe) 16 17 TOTAL Additions (deductions) (sum of lines 7-16) 17 (221,759)B. Transfers (Itemize): 18 19 20 20 21 22 23 TOTAL Transfers (sum of lines 18-22) 23 24 24 BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23) (199,832)

^{*} This must agree with page 17, line 47.

Ending:

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached.

Note: This schedule should show gross revenue and expenses. Do not net revenue against expense

| | Note: This selledule should show gross in | cvenac | 1 | . 50 |
|---|---|--------|-----------|------|
| | Revenue | | Amount | |
| | A. Inpatient Care | | | |
| 1 | Gross Revenue All Levels of Care | \$ | 3,355,617 | 1 |
| 2 | Discounts and Allowances for all Levels | (|) | 2 |
| 3 | SUBTOTAL Inpatient Care (line 1 minus line 2) | \$ | 3,355,617 | 3 |
| | B. Ancillary Revenue | | | |

| | Revenue | | Amount | |
|-----|--|----|-----------|-----|
| | A. Inpatient Care | | | |
| 1 | Gross Revenue All Levels of Care | \$ | 3,355,617 | 1 |
| 2 | Discounts and Allowances for all Levels | (|) | 2 |
| 3 | SUBTOTAL Inpatient Care (line 1 minus line 2) | \$ | 3,355,617 | 3 |
| | B. Ancillary Revenue | | | |
| 4 | Day Care | | | 4 |
| 5 | Other Care for Outpatients | | | 5 |
| 6 | Therapy | | 79,754 | 6 |
| 7 | Oxygen | | | 7 |
| 8 | SUBTOTAL Ancillary Revenue (lines 4 thru 7) | \$ | 79,754 | 8 |
| | C. Other Operating Revenue | | | |
| 9 | Payments for Education | | | 9 |
| 10 | Other Government Grants | | | 10 |
| 11 | Nurses Aide Training Reimbursements | | | 11 |
| 12 | Gift and Coffee Shop | | | 12 |
| 13 | Barber and Beauty Care | | | 13 |
| 14 | Non-Patient Meals | | | 14 |
| 15 | Telephone, Television and Radio | | | 15 |
| 16 | Rental of Facility Space | | | 16 |
| 17 | Sale of Drugs | | | 17 |
| 18 | Sale of Supplies to Non-Patients | | | 18 |
| 19 | Laboratory | | | 19 |
| 20 | Radiology and X-Ray | | | 20 |
| 21 | Other Medical Services | | | 21 |
| 22 | Laundry | | | 22 |
| 23 | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ | | 23 |
| | D. Non-Operating Revenue | | | |
| 24 | Contributions | | | 24 |
| 25 | Interest and Other Investment Income*** | | 66 | 25 |
| 26 | SUBTOTAL Non-Operating Revenue (lines 24 and 25) | \$ | 66 | 26 |
| | E. Other Revenue (specify):**** | | | |
| 27 | Settlement Income (Insurance, Legal, Etc.) | | | 27 |
| | DISCOUNTS EARNED & VISITOR MEALS | | 1,243 | 28 |
| 28a | VENDING COSTS | | (360) | 28a |
| 29 | SUBTOTAL Other Revenue (lines 27, 28 and 28a) | \$ | 883 | 29 |
| 20 | | Ф | 2.426.220 | 20 |
| 30 | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29) | \$ | 3,436,320 | 30 |

| | o agamet expense | 2 | |
|----|---|-----------------|----|
| | Expenses | Amount | T |
| | A. Operating Expenses | | |
| 31 | General Services | 840,861 | 31 |
| 32 | Health Care | 1,180,591 | 32 |
| 33 | General Administration | 821,192 | 33 |
| | B. Capital Expense | | |
| 34 | Ownership | 483,351 | 34 |
| | C. Ancillary Expense | | |
| 35 | Special Cost Centers | 274,988 | 35 |
| 36 | Provider Participation Fee | 57,096 | 36 |
| | D. Other Expenses (specify): | | |
| 37 | | | 37 |
| 38 | | | 38 |
| 39 | | | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)* | \$ 3,658,079 | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)** | (221,759) | 41 |
| 42 | Income Taxes | | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$ (221,759) | 43 |

| * | This must agree | with page 4. | line 45, column 4. |
|---|-----------------|--------------|--------------------|
| | | | |

| ** | Does this agree v | with taxable i | income (loss) per Federal Income |
|----|-------------------|----------------|---|
| | Tax Return? | NO | If not, please attach a reconciliation. |
| | | | TAX RETURN PREPARED ON CASH BASIS |

^{***} See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

^{****}Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Page 20 ASTA CARE CENTER OF TOLUCA # 0042796 **Report Period Beginning:** 01/01/2004 **Ending:** 12/31/2004

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

Facility Name & ID Number

3

| | | 1 | <u> </u> | 3 | 4 | |
|----|----------------------------------|-----------|-----------|------------------|-----------------|----|
| | | # of Hrs. | # of Hrs. | Reporting Period | Average | |
| | | Actually | Paid and | Total Salaries, | Hourly | |
| | | Worked | Accrued | Wages | Wage | |
| 1 | Director of Nursing | 2,219 | 2,495 | \$ 72,875 | \$ 29.21 | 1 |
| 2 | Assistant Director of Nursing | 2,262 | 2,561 | 55,452 | 21.65 | 2 |
| 3 | Registered Nurses | 11,489 | 12,685 | 236,931 | 18.68 | 3 |
| 4 | Licensed Practical Nurses | 3,691 | 4,222 | 70,619 | 16.73 | 4 |
| 5 | Nurse Aides & Orderlies | 45,867 | 51,309 | 528,043 | 10.29 | 5 |
| 6 | Nurse Aide Trainees | | | | | 6 |
| 7 | Licensed Therapist | | | | | 7 |
| 8 | Rehab/Therapy Aides | | | | | 8 |
| 9 | Activity Director | 3,332 | 3,838 | 36,886 | 9.61 | 9 |
| 10 | Activity Assistants | 1,924 | 2,186 | 21,708 | 9.93 | 10 |
| 11 | Social Service Workers | 1,760 | 1,967 | 27,761 | 14.11 | 11 |
| 12 | Dietician | | | | | 12 |
| 13 | Food Service Supervisor | 2,270 | 2,421 | 43,078 | 17.79 | 13 |
| 14 | Head Cook | 8,238 | 9,482 | 95,995 | 10.12 | 14 |
| 15 | Cook Helpers/Assistants | 8,565 | 9,646 | 85,267 | 8.84 | 15 |
| 16 | Dishwashers | | _ | | | 16 |
| 17 | Maintenance Workers | 4,891 | 5,263 | 56,973 | 10.83 | 17 |
| | Housekeepers | 17,321 | 19,494 | 170,903 | 8.77 | 18 |
| | Laundry | 8,325 | 9,018 | 64,222 | 7.12 | 19 |
| 20 | Administrator | 2,019 | 2,462 | 76,929 | 31.25 | 20 |
| 21 | Assistant Administrator | | | | | 21 |
| 22 | Other Administrative | | | | | 22 |
| 23 | Office Manager | | | | | 23 |
| 24 | Clerical | 4,848 | 5,406 | 75,991 | 14.06 | 24 |
| 25 | Vocational Instruction | | | | | 25 |
| 26 | Academic Instruction | | | | | 26 |
| 27 | Medical Director | | | | | 27 |
| 28 | Qualified MR Prof. (QMRP) | | | | | 28 |
| 29 | Resident Services Coordinator | | | | | 29 |
| 30 | Habilitation Aides (DD Homes) | | | | | 30 |
| | Medical Records | 1,956 | 2,199 | 26,566 | 12.08 | 31 |
| | Other Health Care(specify) | ĺ | , | | | 32 |
| | Other(specify) | | | | | 33 |
| | TOTAL (lines 1 - 33) | 130,977 | 146,654 | \$ 1,746,199 * | \$ 11.91 | 34 |

^{*} This total must agree with page 4, column 1, line 45.

B. CONSULTANT SERVICES

| Б. С | ONSELTANT SERVICES | 1 | 2 | 3 | |
|-------------|---------------------------------|---------|-------------------------|------------|----|
| | | Number | Total Consultant | Schedule V | |
| | | of Hrs. | Cost for | Line & | |
| | | Paid & | Reporting | Column | |
| | | Accrued | Period | Reference | |
| 35 | Dietary Consultant | M | 6,160 | 1-3 | 35 |
| 36 | Medical Director | 0 | 8,700 | 9-3 | 36 |
| 37 | Medical Records Consultant | N | 1,080 | 10-3 | 37 |
| 38 | Nurse Consultant | T | 0 | 10-3 | 38 |
| 39 | Pharmacist Consultant | H | 550 | 10-3 | 39 |
| 40 | Physical Therapy Consultant | L | 0 | 10a-3 | 40 |
| 41 | Occupational Therapy Consultant | Y | 0 | 10a-3 | 41 |
| 42 | Respiratory Therapy Consultant | | 0 | 10a-3 | 42 |
| 43 | Speech Therapy Consultant | F | 0 | 10a-3 | 43 |
| 44 | Activity Consultant | E | 2,196 | 11-3 | 44 |
| 45 | Social Service Consultant | E | 1,956 | 12-3 | 45 |
| 46 | Other(specify) PSYCHO - SOCIAL | S | 2,088 | 10-3 | 46 |
| 47 | PSYCHIATRIC | | 4,500 | 10-3 | 47 |
| 48 | PROGRAM CONSULTANT | | 11,237 | 10-3 | 48 |
| 49 | TOTAL (lines 35 - 48) | | \$ 38,467 | | 49 |

C. CONTRACT NURSES

| | | 1 | 2 | 3 | |
|----|------------------------------|---------|----------|------------|----|
| | | Number | | Schedule V | |
| | | of Hrs. | Total | Line & | |
| | | Paid & | Contract | Column | |
| | | Accrued | Wages | Reference | |
| 50 | Registered Nurses | | \$ 0 | 10-3 | 50 |
| 51 | Licensed Practical Nurses | | 0 | 10-3 | 51 |
| 52 | Nurse Aides | | 0 | 10-3 | 52 |
| | | | • | | |
| 53 | TOTAL (lines 50 - 52) | | \$ | | 53 |

^{**} See instructions.

| STATE OF ILLINOIS | | | Pag | ge 21 |
|-------------------|--------------------------|------------|---------|------------|
| # 0042796 | Report Period Beginning: | 01/01/2004 | Ending: | 12/31/2004 |

| | | | | | STATE OF ILL | | | | | rag | |
|--|-----------------------|-----------|------------|----------|--|---------|-------------|----------------|--|----------------|------------|
| | ASTA CARE CENT | ER OF TOL | UCA | <u>.</u> | # 0042796 | | Repo | rt Period Begi | nning: 01/01/2004 | Ending: | 12/31/2004 |
| XIX. SUPPORT SCHEDULES | | 0 1: | | | | | | | | | |
| A. Administrative Salaries | T | Ownership | þ | | D. Employee Benefits and Payroll Tax | es | | | F. Dues, Fees, Subscriptions and P. | romotions | |
| Name | Function | % | • | Amount | Description | | • | Amount | Description | | Amount |
| | ADMIN | | \$_ | 76,929 | Workers' Compensation Insurance | | \$_ | 51,606 | IDPH License Fee | \$ | |
| | ASST ADMIN | | _ | 0 | Unemployment Compensation Insurar | nce | _ | 30,266 | Advertising: Employee Recruitmen | | 4,711 |
| | | | _ | | FICA Taxes | | _ | 130,561 | Health Care Worker Background | Check | 417 |
| | | | _ | | Employee Health Insurance | | | 69,645 | (Indicate # of checks performed |) | |
| | | | _ | | Employee Meals | | | 20,203 | MARKETING/ADV/PROMO | | 4,368 |
| | | | _ | | Illinois Municipal Retirement Fund (II | MRF)* | | | TRUST/FRANCHISE/CONTRIB/ | ETC_ | 500 |
| | | | | | EMPLOYEE BENEFITS - OTHER | | | 264 | LICENSES & PERMITS | | 2,962 |
| TOTAL (agree to Schedule V, line | e 17, col. 1) | | | | EMPLOYEE PHYSICAL EXAMS | | | 2,253 | DUES & SUBSCRIPTIONS | | 6,617 |
| (List each licensed administrator s | separately.) | | \$ | 76,929 | PENSION/PROFIT SHARING PLAN | IS | | 0 | MGMT CO ALLOCATION | | 1,109 |
| B. Administrative - Other | | | | · · | CHICAGO HEAD TAX | | | 0 | TRUST/FRANCHISE/CONTRIB/ | ETC | (500) |
| | | | | | INSURANCE - EXECUTIVE LIFE | | | 0 | Less: Public Relations Expense | (| 0 |
| Description | | | | Amount | | | _ | | Non-allowable advertising | 、 | (4,368) |
| ASTA HEALTH CARE COMPA | NY - MANAGEMEN | NT FEES | \$_ | 201,069 | INSURANCE - EXECUTIVE LIFE | VI 2 | 1 _ | 0 | Yellow page advertising | (| 0 |
| | | | | | TOTAL (agree to Schedule V, | | © | 304,798 | TOTAL (agree to Sch. | . V. S | 15,816 |
| | | | _ | | | | _ | 304,770 | , , | | 13,010 |
| TOTAL (agree to Schedule V, line | . 17l 2) | | Φ_ | 201.070 | line 22, col.8) | Dald | | | line 20, col. 8) G. Schedule of Travel and Seminar | | |
| , | | | 3 = | 201,069 | E. Schedule of Non-Cash Compensatio | on Paid | | | G. Schedule of Travel and Seminal | r"" | |
| (Attach a copy of any managemen | it service agreement) | | | | to Owners or Employees | | | | | | |
| C. Professional Services | | | | | | | | | Description | | Amount |
| Vendor/Payee | Type | | | Amount | Description I | Line# | | Amount | | | |
| | | | \$_ | | | | \$ _ | | Out-of-State Travel | | |
| | | | _ | | | | _ | | - | | |
| | | | <u> </u> | | | | _ | | In-State Travel | | |
| | | | _ | | | | | | | | 0 |
| | | | · <u>-</u> | | | | _ | | | | |
| | | | - | | | | _ | | Seminar Expense | | |
| | | | _ | | | | | | | | 0 |
| | | | _ | | | | _ | | | . | |
| SEE SCHEDULE ATTACHED | - | | _ | 27,732 | | | _ | | Entertainment Expense | | |
| TOTAL (agree to Schedule V, line | | | · <u>-</u> | , | TOTAL | | \$_ | | (agree to Sch. V, | ``. | |
| (If total legal fees exceed \$2500 att | tach copy of invoices | .) | \$_ | 27,732 | *AAA L CIMIDE ('C' (' | | | | TOTAL line 24, col. 8) | \$ | |

^{*} Attach copy of IMRF notifications

^{**}See instructions.

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3).

(See instructions.)

| | (See instructions.) | | | | | | | | | | | | | | | | | | |
|----|---------------------|--------------|----|-----------|--------|----|--------|-------------|--------------------------------------|------------|----|--------|--------|--|--------|----|-------|--------|--------|
| | 1 | 2 | | 3 | 4 | | 5 | 6 | | 7 | | 8 | 9 | | 10 | | 11 | 12 | 13 |
| | | Month & Year | | | | | | | Amount of Expense Amortized Per Year | | | | | | | | | | |
| | Improvement | Improvement | To | otal Cost | Useful | | | | | | | | | | | | | | |
| | Type | Was Made | | | Life |] | FY2001 | FY2002 |] | FY2003 | | FY2004 | FY2005 | | FY2006 | FY | Y2007 | FY2008 | FY2009 |
| | PAINTING/DECORATIN | | \$ | 6,245 | 3 | \$ | 2,082 | \$ 2,082 | \$ | 1,040 | \$ | | \$ | | \$ | \$ | | \$ | \$ |
| | PAINTING/DECORATIN | | | 869 | 3 | | 145 | 290 | | 290 | | 144 | | | | | | | |
| 3 | PAINTING/DECORATIN | 6/02 | | 1,211 | 3 | | | 202 | | 404 | | 404 | 177 | | | | | | |
| 4 | PAINTING/DECORATIN | 6/03 | | 1,067 | 3 | | | | | 178 | | 356 | 356 | | 177 | | | | |
| 5 | PAINTING/DECORATIN | 6/04 | | 1,081 | 3 | | | | | | | 180 | 360 | | 360 | | 181 | | |
| 6 | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | |
| 20 | TOTALS | | \$ | 10,473 | | \$ | 2,227 | \$ 2,574 | \$ | 1,912 | \$ | 1,084 | \$ 893 | | \$ 537 | \$ | 181 | \$ | \$ |

| Facility | y Name & ID Number ASTA CARE CENTER OF TOLUCA | # | 0042796 | Report Period Beginning: | 01/01/2004 | Ending: | 12/31/2004 |
|----------|--|------|--|---|--|---------------------------|------------|
| | ENERAL INFORMATION: | | | | | | |
| (1) | Are nursing employees (RN,LPN,NA) represented by a union? YES | (13) | | upplies and services which are of the Public Aid, in addition to the daily in | | | |
| (2) | Are there any dues to nursing home associations included on the cost report? YES If YES, give association name and amount. IL HEALTH CARE ASSOC. \$6115 | | | etion of Schedule V? YES | | - | |
| (3) | Did the nursing home make political contributions or payments to a political action organization? NO If YES, have these costs been properly adjusted out of the cost report? | (14) | the patient census li is a portion of the b | building used for any function other isted on page 2, Section B? NO uilding used for rental, a pharmacy explains how all related costs were a | , day care, etc.) | For example If YES, attac | e, |
| (4) | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? NO If YES, what is the capacity? | (15) | Indicate the cost of on Schedule V. related costs? | | assified to employ meal income be the amount. \$ | een offset ag | |
| (5) | Have you properly capitalized all major repairs and equipment purchases? What was the average life used for new equipment added during this period? YES 10 YR | (16) | Travel and Transpo | ortation neluded for out-of-state travel? | NO | | _ |
| (6) | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 19,409 Line 10-2 | | If YES, attach a | complete explanation. sparate contract with the Departmen | nt to provide me | | |
| (7) | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? YES If NO, attach a complete explanation. | | program during t c. What percent of a | his reporting period. \$ all travel expense relates to transport ge logs been maintained? NO | | | |
| (8) | Are you presently operating under a sale and leaseback arrangement? If YES, give effective date of lease. | | e. Are all vehicles s times when not in | stored at the nursing home during th | _ | | |
| (9) | Are you presently operating under a sublease agreement? X YES NO | | out of the cost re | port? YES ty transport residents to and fi | | | NO |
| (10) | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility, IDPH license number of this related party and the date the present owners took over. | | Indicate the ar transportation | nount of income earned from p during this reporting period. | providing suc \$ | h N/A | |
| | | (17) | | performed by an independent certifi | ed public accou | | |
| (11) | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$ 57,096 This amount is to be recorded on line 42 of Schedule V. | | been attached? | that a copy of this audit be included If no, please explain. | | eport. Has th | |
| (12) | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee? NO If YES, attach an explanation of the allocation. | (18) | Have all costs whic out of Schedule V? | h do not relate to the provision of le | ong term care bo | en adjusted | out |
| | | (19) | performed been atta | e in excess of \$2500, have legal invached to this cost report? YES I a summary of services for all arch | | - | rices |

STATE OF ILLINOIS

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